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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6089**

| SERIAL NUMBER FILING OF DAT  |   |                                  | 1(c) CLASS |                     | GRO                | GROUP ART UNIT |                                     |  | ATTORNEY DOCKET            |  |
|--|---|----------------------------------|------------|---------------------|--------------------|----------------|-------------------------------------|--|----------------------------|--|
| 10/767,732 01/28/2   |   | _                                |            | 349                 | 2879               |                | 200300734-1                         |  |                            |  |
| RUL  |   |                                  | E          |                     |                    |                |                                     |  |                            |  |
| APPLICANTS David Champion, Lebanon, OR; Gregory S. Herman, Albany, OR; Hubert A. Vander Plas, Corvallis, OR; David M. Schut, Philomath, OR;  ** CONTINUING DATA ********************************** |   |                                  |            |                     |                    |                |                                     |  |                            |  |
| Foreign Priority claimed Yes W No 35 USC 119(a-d) conditions met Yes W No Verified and /NATALIE K WALFORD/ Acknowledged Examiner's Signature   |   | Met after Allowance nkw Initials |            | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                | TOTAL<br>CLAIMS<br>66               |  | INDEPENDENT<br>CLAIMS<br>7 |  |
| Intellectua<br>3404 E. H<br>Mail Stop  | al Prope<br>larmony<br>35<br>DLLINS   | , CO 80528                       |            |                     |                    |                |                                     |  |                            |  |
| TITLE  |   |                                  |            |                     |                    |                |                                     |  |                            |  |
| Photonic-crystal filament and methods  |   |                                  |            |                     |                    |                |                                     |  |                            |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                  |            |                     |                    |                | ☐ All Fees                          |  |                            |  |
| FILING FEE   |   |                                  |            |                     |                    |                | 1.16 Fees (Filing)                  |  |                            |  |
| RECEIVED   |   |                                  |            |                     |                    |                | 1.17 Fees (Processing Ext. of time) |  |                            |  |
| 1942   |   |                                  |            |                     |                    |                | 1.18 Fees (Issue)                   |  |                            |  |
|  |   |                                  |            |                     |                    |                | Other                               |  |                            |  |
| ☐ Credit   |   |                                  |            |                     |                    |                |                                     |  |                            |  |